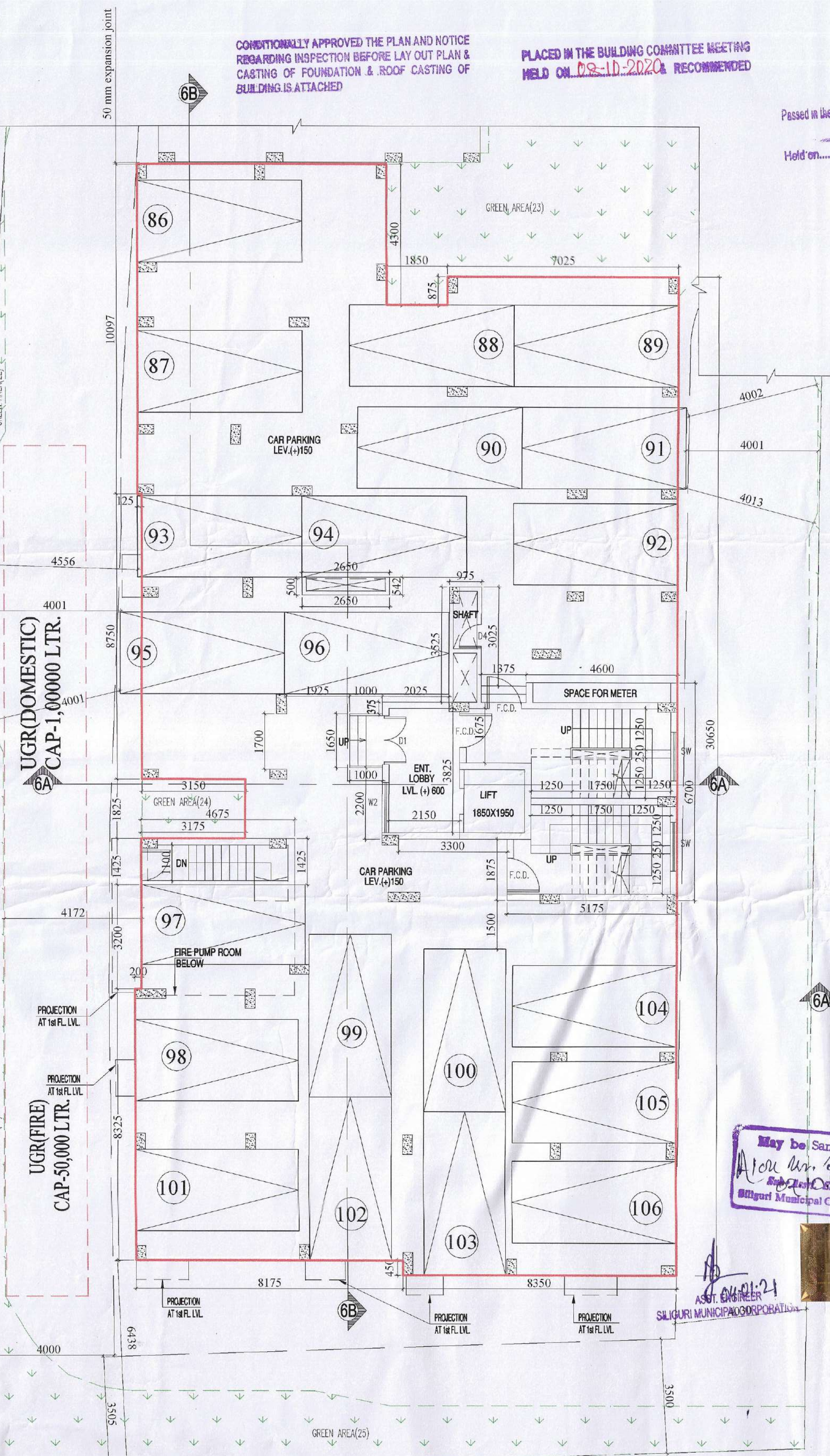


CONDITIONALLY APPROVED THE PLAN AND NOTICE REGARDING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED

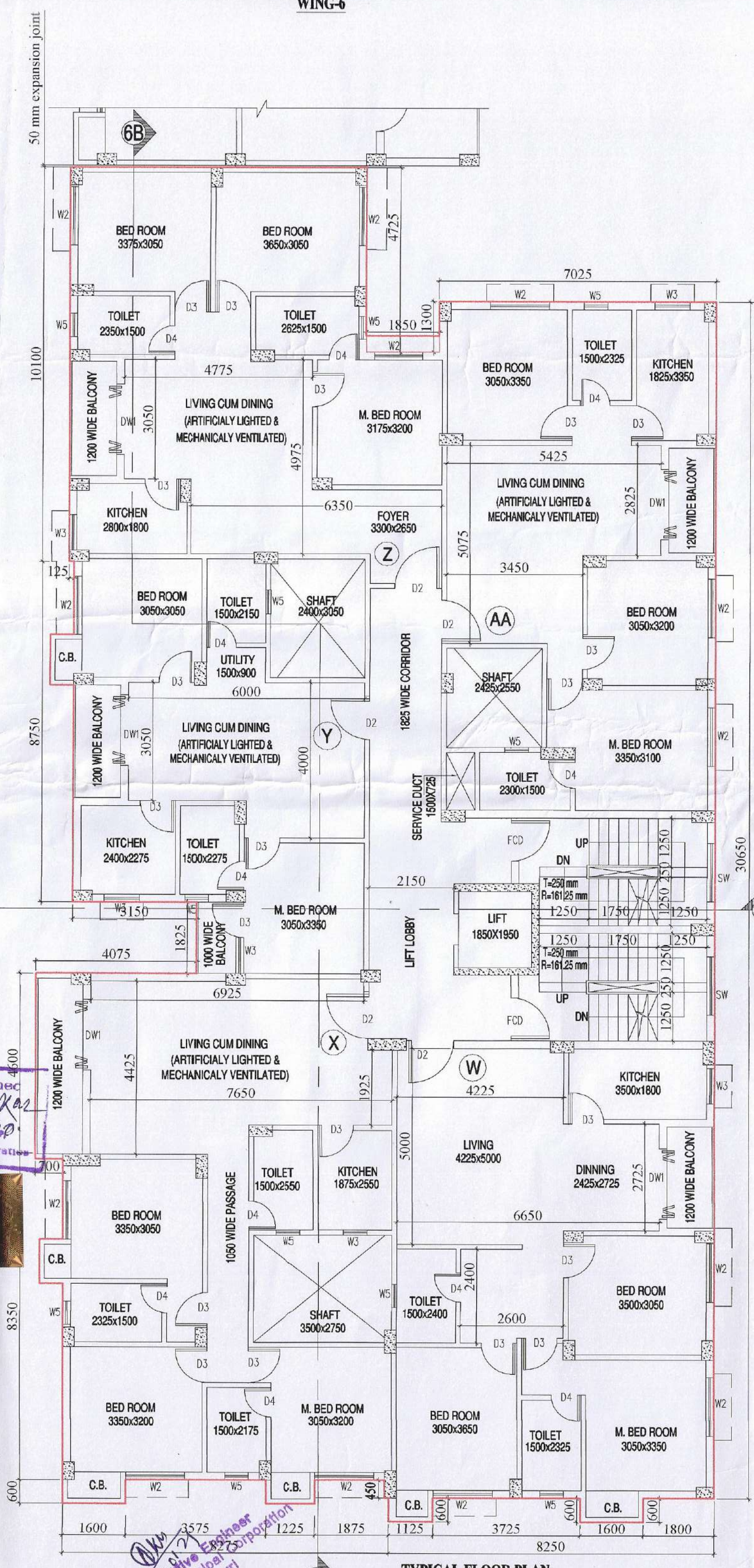
PLACED IN THE BUILDING COMMITTEE MEETING HELD ON 08-10-2020 & RECOMMENDED

Passed in the meeting of Board of Administrators Held on 05-01-21

Valid for Three Years From the Date of Sanctioned 12-1-21

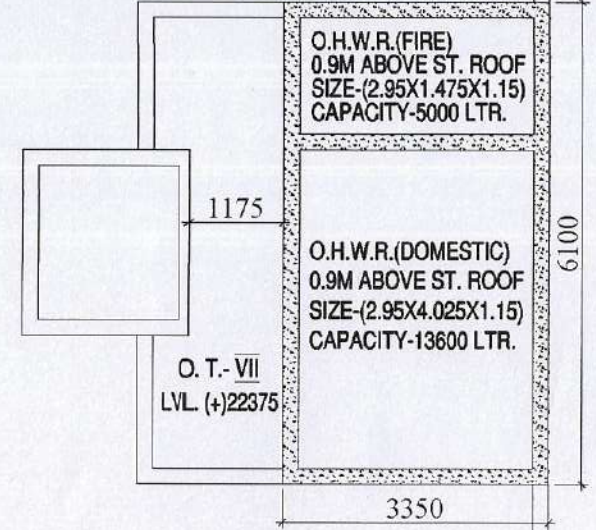


GROUND FLOOR PLAN WING-6



TYPICAL FLOOR PLAN (1ST TO 5TH) WING-6

ABOVE ROOF PLAN WING-6



SCHEDULE OF DOORS & WINDOWS

MKD	SILL	LINTEL	SIZE
D1	-	2150	1500X2150
D2	-	2150	1100X2150
D3	-	2150	900X2150
D4	-	2150	750X2150
FCD	-	2150	1100X2150
DW1	-	2150	1800X2150
W1	750	2150	2500X1400
W2	350	2150	1500X1800
W3	350	2150	1200X1800
W4	1050	2150	900X1100
W5	1250	2150	900X1800
W6	1250	2150	600X900
SW	950	2150	900X1200

- GENERAL NOTES :-
1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED.
 2. ALL EXTERNAL WALLS ARE 200 THK & INTERNAL WALLS ARE 125 THK.
 3. ALL CHAJJAS ARE 150 THK & 450 MM. PROJECTED.
 4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
 5. GRADE OF CONCRETE & GRADE OF STEEL TO BE USED AS PER STRUCTURAL ENGINEER'S SPECIFICATION.
 6. R.C.C. FRAMED STRUCTURE.
 7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
 8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. TO BE FOLLOWED.
 9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
 10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

PROJECT:
PROPOSED GROUND+5 STORIED RESIDENTIAL CUM COMMERCIAL BUILDING AT KALCHAKRA MANDIR ROAD, SALUGARA, SILIGURI.

OWNERS DETAIL :-
1. SRI. SATISH GOYAL
2. SRI. RATAN AGARWAL
3. SMT. SUNITA AGARWAL
4. PREMBHOG FOOD PRODUCTS PRIVATE LIMITED

SCHEDULE OF LAND :-
 MOUZA - DABGRAM;
 J.L. NO. - 02;
 PLOT NO. - R.S. - 109,119
 L.R. - 96,97
 R.S. - 116
 KHATAN NO. - 42
 SHEET NO. - 3(R.S.),4(L.R.)
 PARGANA - BAIKUNTHAPUR;
 P.S. - BHAKTINAGAR;
 DIST. - JALPAIGURI;



CERTIFICATE OF BUILDING PLAN

I/We do hereby certify that plans, elevations and other structural details of the proposed building on Plot no.- 109,119(R.S.), 96,97(L.R.) Street - Kalchakra mandir road, Ward no.-42, under the jurisdiction of S.M.C. have been prepared in conformity with all relevant provisions under the West Bengal Municipal (Building) Rules 2007. This is to certify that all relevant 'No Objection' Certificate from the respective Authorities such as, Fire & Emergency Services Department, Airport Authority, Pollution Control Board, Telecommunication Department etc. as applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct/reconstruct/ addition to/alteration of the building on the said plot.

MITUL SHUKLA (B. Arch.)
 CA/2004/33251

SIGNATURE OF ARCHITECT

CERTIFICATE OF STRUCTURE STABILITY

I/We do hereby certify that the foundation and superstructure of the proposed building on Plot no.-109,119(R.S.), 96,97(L.R.) Street - Kalchakra mandir road, Ward no.-42, under the jurisdiction of S.M.C. have been personally inspected and also design by me/us will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other condition, if any, conforming to all stipulations of all relevant IS Code of Practice and National Building Code.

SANJAY PAREKH
 M.E. (STRUCT.), M.E. (CONST. ENG.)
 B.C.E., FIE-(1-18202-4)
 E.S.E. NO. 104(1) K.M.C.
 STRUC/ENGR/1-27 S.M.C.

SIGNATURE OF STRUCTURAL ENGINEER

Somendra Braura
 Geo-Technical Engineer, Class-1
 SMC Empolment Number-1-09
 457, Bilian Road, Siliguri
 Ph. No. 97330-45915
 e-mail - sbradru65@gmail.com

SIGNATURE OF GEO-TECH.

DECLARATION OF OWNER

I do hereby declare that the building proposed for construction shall be supervised by the B.A. / L.B.S. signing the building plan application or in his absence by any other B.A. / L.B.S. of the Appropriate Category and as approved by the Authority.

Sunita Agarwal
 Satish Goyal
 Prem Bhog Food Products Pvt. Ltd.

SIGNATURE OF OWNER

SHEET NO. 10/10

TITLE: GROUND FLOOR PLAN, TYPICAL FLOOR PLAN, ROOF PLAN (WING-6)

SCALE : 1:100 DRAWN BY: HAIMANTY CHECKED BY: PAPIA

DATE-26.12.2019 DRG. NO. :- MAVA/284/SMC/10

MASS & VOID ARCHITECTS/INTERIORS

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